

MAY 8 3 04 PM '70

HORTON, DRAWDY, DILLARD, MARCHBANKS, CRAMER & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

32 143

KNOW ALL MEN BY THESE PRESENTS, that Dorothy V. Henderson

in consideration of Ten Dollars and other valuable considerations (\$10.00)-----Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Harriett Poole, her heirs and assigns, forever:

All that certain piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina being on the Northwestern side of Hammett Road (sometimes referred to as Cardinal Lane) containing 4 acres more or less according to a plat by H. S. Brockman dated October 19, 1959 and recorded in the R.M.C. Office for Greenville County in Plat Book GGG at Page 25 and being more particularly described as follows:

BEGINNING at a nail in center of Hammett Road, joint corner with property of Brewer, thence with the center of said Road, N. 34-40 E. 150 feet to a nail; thence continuing with center of said road, N. 39-10 E. 300 feet to a nail; thence leaving said road and running with the joint property line of the Estate of Eula L. Hammett, N. 37-20 W. 346 feet to an iron pin; thence S. 52-40 W. 535.2 feet to an iron pin in the aforesaid Brewer line; thence along Brewer line, S. 37-20 E. 463.2 feet to a nail, the point and place of beginning.

This property is SUBJECT to those restrictions more fully set forth in a certain deed from Hugh B. Marljar and Ruth Ann Marljar to the Grantor dated November 2, 1963 and being recorded in the R.M.C. Office in Greenville County in Deed Book 735 at Page 251.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property. This being the same property conveyed to the Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 735 at Page 251.

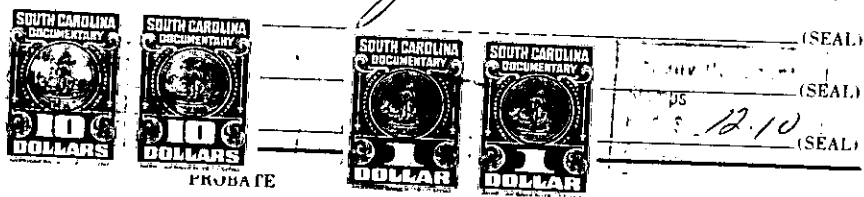
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of May 1970

SIGNED, sealed and delivered in the presence of

Dorothy V. Henderson (SEAL)

O. N. Ogle
A. Timothy Sull



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of May 1970.

A. Timothy Sull (SEAL)

O. N. Ogle

Notary Public for South Carolina
My Commission Expires:

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
NOT NECESSARY, WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina (SEAL)

RECORDED this 8th day of May 1970 at 3:04 P. M., No. #24452

105-535-501-3